Read	Readings: Feria						
First Reading: 17	Thes S:1-6, 9-11						
Concerning times	and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night. When people are saying, "Peace and security," then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will						
	of escape.						
	ut you, brothers and sisters, are not in durkness, for that day to overtake you like a thief. For all of you are children of the light and children of the day. We are not of the night or of durkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober. For God did not destine us for wrath, but to gain leading through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live together with him. Therefore, encourage one another and build one another up, as indeed you do.						
Dogn	onsorial Psalm: Ps 27:1, 4, 13-14						
Nesp	onsorial 1 Saint. 1 S 27.1, 4, 13-14						
	nat I shall see the good things the Lord in the land of the living,						
Th	he LORD is my light and my salvation; whom should I fear? he LORD is my life's refuge; of whom should I be afraid? (13) I believe that I shall see the good things						
of	the Lord in the land of the living.						
To Th	me thing I ask of the LORD; this I seek: o dwell in the house of the LORD all the days of my life, and I may gaze on the loveliness of the LORD and contemplate his temple. (3) I believe that I shall see the good things						
of	the Lord in the land of the living.						
W	solieve that I shall see the bounty of the LORD in the land of the living, ait for the LORD with courage; be stouthearted, and wait for the LORD. (13) believe that I shall see the good things						
	the Lord in the land of the living.						
Gospel Reading: l	Lk 4:31-37						
Jesus went down to	o Capernaum, a town of Galilee, and began teaching the people at the sabbath meetings. They were astonished at the way he taught them, for his word was spoken with authority.						

Amazement seized all these people and they said to one another, "What does this mean? He commands the evil spirits with authority and power. He orders, and you see how they come out." And news about Jesus spread throughout the surrounding area.

In the synagogue there was a man possessed by an evil spirit who shouted in a loud voice, "What do you want with us, Jesus of Nazareth? Have you come to destroy us? I recognize you: you are the Holy One of God." Then Jesus said to him sharply, "Be silent and leave this man!" The evil spirit then threw the man down in front of them and came out of him without doing him harm.