Readings: Wednesday, Twenty-third Week in Ordinary Time

First Reading: Col 3:1-11

Brothers and sisters:

If you were raised with Christ, seek what is above, where Christ is seated at the right hand of God.

Think of what is above, not of what is on earth.

For you have died, and your life is hidden with Christ in God.

When Christ your life appears,

then you too will appear with him in glory.

Put to death, then, the parts of you that are earthly: immorality, impurity, passion, evil desire, and the greed that is idolatry. Because of these the warba of God is coming upon the disobedient. By these you too once conducted yourselves, when you lived in that way: anger, fury, malice, slander, and obscene language out of your mouths. Stop lying to one another, since you have taken off the dol self with its practices and have put on the new self, which is being renewed, for knowledge, in the image of its creator, there there is not Greek and Lew, circumcision and uncircumcition, barbarian, Scythian, slave, free;

Responsorial Psalm: Ps 145:2-3, 10-11, 12-13ab

Every day will I bless you, and I will praise your name forever and ever. Great is the LORD and highly to be praised; his greatness is unsearchable.

Let all your works give you thanks, O LORD, and let your faithful ones bless you.

Let them discourse of the glory of your Kingdom and speak of your might.

R The Lord is compassionate toward all his works.

Gospel Reading: Lk 6:20-26

Lifting up his eyes to his disciples, Jesus said,

"Fortunate are you who are poor, the kingdom of God is yours,"

Fortunate are you who are hungry now, for you will be filled.

Fortunate are you who weep now, for you will laugh.

Fortunate are you who weep now, for you will laugh.

Fortunate are you who neep pools have you, when they reject you and insult you and number you among criminals, because of the Son of Man. Rejoice in that day and leap for joy, for a great reward is kept for you in heaven. Remember that is how the ancestors of this people treated the prophets.

But alas for you who have wealth, for you have been comforted now.

Alas for you who are full, for you will go hungry.

Alas for you who laugh now, for you will mourn and weep.

Alas for you when people speak well of you, for that is how the ancestors of these people treated the false prophets."