## **Readings: Feast of the Exaltation of the Holy Cross**

The first the hardines set out by the Red Sea road to go around the load of Edom. The people were discouraged by the journey and began to complain against God and Mores. "Why have you brought us out of Egypt to die in the wildeness? There is neither bread nor water here and we are diagnosed with this toastless mamma."  Yahweth then next firry serpents against them. They bit the people and many of the Irradines died. Then the people came to Moses and said, "We have simed, speaking against Yahweth and against you. Plead with Yahweth to take the serpent away."  Moses pleaded for the people and Yahweth said to him. "Make a fiery serpent and set it on a standard; whoever has been bitten and then tooks at it shall live."  So Moses made a bronze serpent and set it on a standard. Whesever a man was bitten, he boated towarth the branze serpent and he lived.  Responsorial Psalm: Ps 78:1bc-2, 34-35, 36-37, 38		
Taken's time one they require against date. They to the people and raw of the locate date. They the people and one they require and raw of the locate date. They the people and one they require and raw of the locate date. They the people and one they require and raw of the locate date. They they replace and one they require and one of the locate date.  So Monte reads in those require and on the recording Wherever reads and locate, lockwhall transcale the locate require and they require and one of the locate.  Responsion of the locate date locate.  Description, they reads they require and raw of the locate.  The locate frequent to read on the reads of the locate.  Responsion of the locate date locate.  R	First Reading: Num 21:4-9	
More placed in the people and Valuesh and to lim. Table a from operate and on to a standard, whoever has been into read the values of a stand five.  So More standard between opposit and of to it in a deathed. Whenever a men was blance, be looked between opposit and to it incell.  Responsion and a Pasalim: Ps 78:1bc-2, 34-35, 36-37, 38   C. Do not began the works of the Land!  Hendon, top specific, a top specific, as any smaller, it is also to specific a section of the control.  If the not began the works of the Land!  While the diversion from original the works of the Land!  While the diversion from original the month.  E. The not began the works of the Land!  While the diversion from original the month.  By the part began the works of the Land!  By the part began the works of the Land!  By the part began the works of the Land!  E. The not began the works of the Land!  By the part began the works of the Land!  E. The not frager the works of the Land!  E. The not frager the works of the Land!  E. The not frager the works of the Land!  E. The not frager the works of the Land!  E. The not frager the works of the Land!  E. The not frager the works of the Land!  E. The not frager the works of the Land!  E. The not frager the works of the Land!  E. The not frager the works of the Land!	From Mount Hor the Israelites set out by the Red Sea road to go around the land of Edom. The people were discouraged by the journey and began to complain against God and Moses, "Why have you brought us out of Egypt to die in the wilderness? There is neither bread nor water here and we are disgusted	I with this tasteless manna.
So Motion make a toward seepent and the in on a standard. Witnessee a sense was listen, in Inchesic insteads the toward of the Local Company of the South So	Yahweh then sent fiery serpents against them. They bit the people and many of the Israelites died. Then the people came to Moses and said, "We have sinned, speaking against Yahweh and against you. Plead with Yahweh to take the serpents away."	
Responsorial Psalm: Ps 78:1bc-2, 34-35, 36-37, 38  U. Do not forget the work of the Lord!  State on any people, to stay and large Lord on growth in a people. Lord on one found they would be lord?  Villa to do one found they would fill Management of the work of the Lord?  U. Do not deeper the work of the Lord?  U. Do not deeper the work of the Lord?  U. Do not deeper the work of the Lord?  U. Do not deeper the work of the Lord?  U. Do not deeper the work of the Lord?  U. Do not deeper the work of the Lord?  U. Do not deeper the work of the Lord?  U. Do not deeper the work of the Lord?  U. Do not deeper the work of the Lord?  U. Do not deeper the work of the Lord?  U. Do not deeper the work of the Lord?  U. Do not deeper the work of the Lord?  U. Do not deeper the work of the Lord?  U. Do not deeper the work of the Lord?  U. Do not deeper the work of the Lord?	Moses pleaded for the people and Yahweh said to him, "Make a fiery serpent and set it on a standard; whoever has been bitten and then looks at it shall live."	
Li Do and furget the works of the Lord!  Hinducture, my people, us my tracking:  Hinducture, my people, us my tracking:  Li will open my promish as parallele.  Li will man my streets from of diel.  RJ Do and furget the works of the Lord!  While he does them they cought him and also people date to Gu gain.  and he More High Cod, their reduceure.  RJ Do and furget the works of the Lord!  But they distincted him with their months and little the contraction.  RJ Do and furget the works of the Lord!  But they distincted him with their months and little the first months and little the first months.  But they distincted him with their months and little the first months and little the first months.  But they fainteed him with their months and little the first months and little the first months.  But they fainteed him with their months and little the first months and little the first man and little the first months.  But the fainteed my months, forgow their six and descripted them one.  But the fainteed my months, forgow their six and descripted them one.	So Moses made a bronze serpent and set it on a standard. Whenever a man was bitten, he looked towards the bronze serpent and he lived.	
Hearken, my people, to my teaching; incline your east so the words of my month. It will litter mysterio frame of del.  R. Do not forget the works of the Lord!  While he alew them they anaght him and inquired after God again. Remembering that God was their rock and the Most High God, their rock and the Most High God, their rock and the Most High God, their rock and he Most High God, their rock and he Most High God, their rock and he for their month and loof to him with their month and loof to him with their month and loof to him with their month.  R. J. Do not forget the works of the Lord!  R. J. Do not forget the works of the Lord!  R. J. Do not forget the works of the Lord!  R. J. Do not forget the works of the Lord!  But he, being mentiful, forgous their sin and destroyed them were. Other he turned book his mager and let note of his warth be record.	Responsorial Psalm: Ps 78:1bc-2, 34-35, 36-37, 38	
isciline your cast to the works of my month.  I will utter mysteries from of old.  R./ Do not forget the works of the Lord:  While he slew them they sought him and inquired after Cod again. Remembering that Cod vas their rock and the Mont High Cod, their rockeener.  R./ Do not forget the works of the Lord:  But they flattered him with their months and lied too him with their months and lied too him with their rockeener.  Though there beens were not setsediant toward him. nor were they faitful to list covenant.  R./ Do not forget the works of the Lord:  But they flattered him with their months and lied too him with their too goes. Though there beens were not setsediant toward him. nor were they faitful to list covenant.  R./ Do not forget the works of the Lord:	R/Do not forget the works of the Lord!	
and inquired after God again. Remembering that God was their rock and the Most High God, their redeemer.  R./ Do not forget the works of the Lord!  But they flattered him with their mouths and lied to him with their tongues, Though their hearts were not steadfast toward him, nor were they faitful to his covenant.  R./ Do not forget the works of the Lord!  But be, being merciful, forgave their sin and destroyed them not: Offen be named back his anger and let none of his wrath be roused.	incline your ears to the words of my mouth.  I will open my mouth in a parable,  I will utter mysteries from of old.	
But they flattered him with their mouths and lied to him with their rongues. Though their hearts were not steadfast toward him, nor were they faitful to his covenant.  R./ Do not forget the works of the Lord!  But he, being merciful, forgave their sin and destroyed them not: Often he turned back his anger and let none of his wrath be roused.	and inquired after God again, Remembering that God was their rock	
and lied to him with their tongues. Though their hearts were not steadfist toward him, nor were they faithful to his covenant.  R/Do not forget the works of the Lord!  But he, being merciful, forgave their sin and destroyed them not; Often he turned back his anger and let none of his wrath be roused.	R./ Do not forget the works of the Lord!	
and destroyed them not: Often he turned back his anger and let none of his wrath he roused.	and lied to him with their tongues.  Though their hearts were not steadfast toward him, nor were they faithful to his covenant.	
R/Do not forget the works of the $Lord!$	and destroyed them not: Often he turned back his anger and let none of his wrath be roused.	
	R./ Do not forget the works of the Lord!	

Second Reading: Phil 2:6-1

Though being divine in nature,
he did not claim in fact equality with God,
but emptied himself,
taking on the nature of a servant, made in human likeness,
and in his appearance found as a man.

He l	numbled himself by being obedient to death,
deat	on the cross.
and so th in he and	t is why God exalted him gave him the Name which outshines all names, att at the Name of Jesus all knows should bend awen, on earth and among the dead, all tongues proclaim that Christ Jesus is the Lord e glory of God the Father.
Gospel Reading: Jr	3:13-17
Jesus said to Nicode	mus, 'No one has ever gone up to heaven except the one who came from heaven, the Son of Man.
	As Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that whoever believes in him may have eternal life.
	Yes, God so loved the world that he gave his only Son that whoever believes in him may not be lost, but may have eternal life. God did not send the Son into the world to condemn the world; instead, through him the world is to be saved.