Readings: 27th Sunday in Ordinary Time

First Reading: Isaiah 5	5.1-7
Let me sing for my belo My belo	oved the love song of my beloved about his vineyard. oved had a vineyard on a fertile hillside. He dug it up, cleared the stones, and planted the choicest vines. He built there a watchtower and hewed out a winepress as well. Then he looked for a crop of good grapes, but it yielded only wild grapes.
Now, in	nhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do that I have not done for my vineyard? Good grapes was the yield I expected, why did it yield only sour grapes?
Now I v	will let you know what I am going to do with my vineyard: I will remove its hedge and it will be burned; I will break down its wall and it will be trampled on. I will make it a wasteland, I will neither prune nor hoe it, and briers and thorns will grow there. I command the clouds, as well, not to send rain on it.
The vin	neyard of Yahweh Sabaoth is the people of Israel, and the people of Judah are his pleasant vine. He looked for justice, but found bloodshed; He looked for righteousness but heard cries of distress.
Respo	onsorial Psalm: Ps 80:9, 12, 13-14, 15-16, 19-20
A vine I you do t you fe t put fe tis shoo R/The Why ha so that The box and the R/The Once ag look do take car and pro the son R/The Then w give us you're g	ter Lord is the house of Israel. from Egypt you transplanted; ver away the nations and planted it. oth is foliage to the Sees, see far an other Sees, withought of the Lord is the house of Israel. are you broken down its walls. very passer-by placks in first, are from the forest lays it waste, beaution of the Lord is the asset of Israel. withought of the Lord is the nases of Israel. gian. O.LORD of soon, was from the sees, and see; or of this vine, or of this vine, for the with guard of the Lord is the bouse of Israel. with an one with the sees of Israel. with an one with the sees of Israel. with an one with the with the sees of Israel. or of this vine, will no more with the with of the Jord is the bouse of Israel. we will no more withthraw from you; we will no more withfraw from you; we will no more withfraw from you; we will no more withfraw from you; we there the top on in, then we shall be saved. e vineyard of the Lord is the bouse of Israel.
Reading: Philippians 4:6-9	
Brothers and sisters, do	ont be anxious about anything. In everything resort to prayer and supplication together with thanksgiving and bring your requests before God. Then the peace of God, which surpasses all understanding, will keep your hearts and minds in Christ Jesus.
Finally,	brothers and sisters, fill your minds with whatever is truthful, holy, just, pure, lovely and noble. Be mindful of whatever deserves praise and admiration. Put into practice what you have learned from me, what I passed on to you, what you heard from me or saw me doing, and the God of peace will be with you have learned from me, what I passed on to you, what you heard from me or saw me doing, and the God of peace will be with you have learned from me, what I passed on to you, what you heard from me or saw me doing, and the God of peace will be with you have learned from me, what I passed on to you, what you heard from me or saw me doing, and the God of peace will be with you have learned from me, what I passed on to you, what you heard from me or saw me doing, and the God of peace will be with you have learned from me, what I passed on to you, what you heard from me or saw me doing, and the God of peace will be with you have learned from me, what I passed on to you, what you heard from me or saw me doing, and the God of peace will be with you have learned from me, what I passed on to you, what you heard from me or saw me doing, and the God of peace will be with you have learned from me, what I passed on to you, what you heard from me or saw me doing, and the God of peace will be with you have learned from me, what I passed on to you.
Gospel Reading: Matthew 21:33-43	
tenants	reiests and elders of the people, "Listen to another example: There was a landowner who planted a vineyard. He put a fence around it, dug a hole for the winepress, built a watchtower, leased the vineyard to tenants and then went to a distant country. When harvest time came, the landowner sent his servants to to collect his share of the harvest. But the tenants seized his servants, beat one, killed another and stoned another. (the owner sent more servants, but they were treated in the same way.
"Finally	y, he sent his son, thinking: They will respect my son. But when the tenants saw the son, they thought: This is the one who is to inherit the vineyard. Let us kill him and his inheritance will be ours. So they seized him, threw him out of the vineyard and killed him.

And Jesus replied, "Have you never read what the Scriptures say? The stone which the builders rejected has become the comerstone. This was the Lord's doing; and we marvel at it. Therefore I say to you: the kingdom of heaven will be taken from you and given to a people who will yield a harvest."

