Readings: Wednesday, 2nd week of Easter

First Reading: Acts 5:17-26
The High Priest and all his supporters, that is the party of the Sadducees, became very jealous of the apostles; so they arrested them and had them thrown into the public jail. But an angel of the Lord opened the door of the prison during the night, brought them out, and said to them, "Go and stand in the Temple court and tell the people of the Lord opened the door of the prison during the night, brought them out, and said to them, "Go and stand in the Temple court and tell the people of the Lord opened the door of the prison during the night, brought them out, and said to them, "Go and stand in the Temple court and tell the people of the Lord opened the door of the prison during the night, brought them out, and said to them, "Go and stand in the Temple court and tell the people of the Lord opened the door of the prison during the night, brought them out, and said to them, "Go and stand in the Temple court and tell the people of the Lord opened the door of the prison during the night, brought them out, and said to them, "Go and stand in the Temple court and tell the people of the Lord opened the door of the prison during the night, brought them out, and said to them, "Go and stand in the Temple court and tell the people of the Lord opened the door of the prison during the night, brought them out, and said to them, "Go and stand in the Temple court and tell the people of the Lord opened the door of the prison during the night, brought them out, and said to them, "Go and stand in the Temple court and tell the people of the Lord opened the door of the prison during the night, brought them out, and said to them, "Go and stand in the Temple court and tell the people of the Lord opened the door of the Lord opened the door of the prison during the night them out, and the people of the Lord opened t
the whole of this living message." Accordingly they entered the Temple at dawn and resumed their teaching.
When the High Priest and his supporters arrived, they called together the Sanhedrin, that is the full Council of the elders of Israel. They sent word to the jail to have the prisoners brought in. But when the Temple guards arrived at the jail, they did not find them inside, so they returned with the news, "We found the
prison securely locked and the prison guards at their post outside the gate, but when we opened the gate, we found no one inside."
Upon hearing these words, the captain of the Temple guard and the high priests were baffled, wondering where all of this would end. Just then someone arrived with the report, "Look, those men whom you put in prison are standing in the Temple, teaching the people." Then the captain went off with the guards and
brought them back, but without any show of force, for fear of being stoned by the people.
Responsorial Psalm: Ps 34:2-3, 4-5, 6-7, 8-9
R/The Lord hears the cry of the poor. or Alleluia.
I will bless the Lord at all times; his praise shall be ever in my mouth. Let my soul glory in the Lord; the lowly will hear me and be glad.
R/The Lord hears the cry of the poor, or Alleluia.
Glorify the Lord with me, let us together extol his name.
ter tis together extor in sname. I sought the Lord, and he answered me and delivered me from all my fears.
R/The Lord hears the cry of the poor. or Alleluia.
Look to him that you may be radiant with joy, and your faces may not blush with shame. When the poor one called out, the Lord heard,
and from all his distress he saved him.
R/The Lord hears the cry of the poor. or Alleluia.
The angel of the Lord encamps around those who fear him, and delivers them. Taste and see how good the Lord is; blessed the man who takes refuge in him.
nessed the man who takes retuge in nim. R./ The Lord hears the cry of the poor, or Alleluia.
Gospel Reading: Jn 3:16-21

Jesus said to Nicodemus, "Yes, God so loved the world that he gave his only Son that whoever believes in him may not be lost, but may have eternal life. God did not send the Son into the world to condemn the world; instead, through him the world is to be saved. Whoever believes in him will not be condemned. He who does not believe is already condemned, because he has not believed in the Name of the only Son of God.

"This is how the Judgment is made: Light has come into the world and people loved darkness rather than light because their deeds were evil. For whoever does wrong hates the light and doesn't come to the light for fear that his deeds will be shown as evil. But whoever lives according to the truth comes into the lith it can be clearly seen that his works have been done in God."	ght so