

# Readings: Feria

## First Reading: [Ezk 43:1-7](#)

The angel led me to the gate which faces the east,  
and there I saw the glory of the God of Israel  
coming from the east.  
I heard a sound like the roaring of many waters,  
and the earth shone with his glory.  
The vision was like that which I had seen  
when he came to destroy the city,  
and like that which I had seen by the river Chebar.  
I fell prone as the glory of the LORD entered the temple  
by way of the gate which faces the east,  
but spirit lifted me up and brought me to the inner court.  
And I saw that the temple was filled with the glory of the LORD.  
Then I heard someone speaking to me from the temple,  
while the man stood beside me.  
The voice said to me:  
Son of man, this is where my throne shall be,  
this is where I will set the soles of my feet;  
  
here I will dwell among the children of Israel forever.

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## Responsorial Psalm: [Ps 85:9-10,11-12,13-14](#)

### R/ The glory of the Lord will dwell in our land.

I will hear what God proclaims;  
the LORD—for he proclaims peace.  
Near indeed is his salvation to those who fear him,  
  
glory dwelling in our land.

### R/ The glory of the Lord will dwell in our land.

Kindness and truth shall meet;  
justice and peace shall kiss.  
Truth shall spring out of the earth,  
and justice shall look down from heaven.  
**R/ The glory of the Lord will dwell in our land.**  
  
The LORD himself will give his benefits;  
our land shall yield its increase.  
Justice shall walk before him,  
  
and salvation, along the way of his steps.

### R/ The glory of the Lord will dwell in our land.

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## Gospel Reading: [Matthew 23:1-12](#)

Jesus said to the crowds and to his disciples, "The teachers of the Law and the Pharisees sat on the seat of Moses. So you shall do and observe all they say, but do not do as they do, for they do not do what they say. They tie up heavy burdens and load them on the shoulders of the people, but they do not even raise a finger to move them. They do everything in order to be seen by people; so they wear very wide bands of the Law around their foreheads, and robes with large tassels. They enjoy the first place at feasts and reserved seats in the synagogues, and being greeted in the marketplace and being called 'Master' by the people.  
  
But you, do not let yourselves be called Master because you have only one Master, and all of you are brothers and sisters. Neither should you call anyone on earth Father, because you have only one Father, he who is in heaven. Nor should you be called leader, because Christ is the only leader for you. Let the greatest among you be the servant of all. For whoever makes himself great shall be humbled, and whoever humbles himself shall be made great."

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