## Readings: Feria

First Reading: Genesis 27:1-5, 15-29

When Isaac was so old that his eyesight had failed him,
he called his older son Essa and said to him, "Son!"
"Yes father!" he replied.
Isaac then said, "As you can see, I am so old
that I may now die at any time.
Take your gan, therefore-your quiver and howand you can those country to hunts some game for me.
With your catch prepare an appetizing dish for me, such as I like,
and bring it to me to eatl,
so that I may give you my special blessing before I die." so that I may give you my grand
Rebekah had been listening
while Isaac was speaking to his son Esau.
So, when Esau went out into the country
to bust some game for his father,
Rebekah [then] took the best clothes of her older son Esau
that she had in the house,
and gave them to her younger son Jacob to wear;
and with the skins of the kids she covered up his hands
and the haritesp parts of his neperizing dish
and the breads her son Jacob the appetizing dish
and the breads her had prepared.

Then she handed her son Jacob the appetizing dish
and the bread she had prepared. Then she handed her son Jacob the appetizing dish and the bread she had prepared.

Bringing them to his father, Jacob said, "Father!"
"Yes?" replied Isaac. "Which of my sons are you?"
Jacob answered his father." I am Esus, your first-born. I did as you told me.
Please sit up and eat some of my game.

so that you may give me your special blessing."
But Isaac asked, "How did you succeed so quickly, son?" He answered,
"The Lord, your God, let things turn out well with me."
Isaac then said to Jacob,
"Come closer, son, that I may feel you,
to learn whether you really are my son Esau or not."
So Jacob moved up closer to his father.
When Isaac felt him, he said,
"Although the vioice is Jacob's, the hands are Esau's."
(He failed to identify him because his hands were hairy,
like those of his brother Esau;
so in the end he gave him his blessing.)
Again he asked Jacob, "Are you really my son Esau?"
"Certainly," Jacob replied.
Then Isaas said, "Serve me your game, son, that I may eat of it
and then give you my blessing."
Jacob served it to him, and Isaa cate;
he brought him wine, and he drank.
Finally his father Fasae said to Jacob,
"Come closer, son, and kiss me."
As Jacob went up and kissed him,
Isaas a smelled the fragrance of his clothes.
With that, the blessed him saying,
"Ah, the fragrance of my son
is like the fragrance of a field
that the Lord has blessed!
"My God give to you
of the dew of the heavens
And of the fertility of the earth
abundance of grain and wine.
Let peoples serve you,
and the my your mother's sons bow down to you.
Cursed be those who curse you,"

Responsorial Psalm: Psalm 135:1b-2, 3-4, 5-6

R./ Praise the Lord for the Lord is good! or: Alleluia.

Praise the name of the Lord;
Praise, you servants of the Lord
Who stand in the house of the Lord,
in the courts of the house of our God.

R./ Praise the Lord for the Lord is good! or: Alleluia.

and blessed be those who bless you."

Praise the Lord, for the Lord is good; sing praise to his name, which we love; For the Lord has chosen Jacob for himself, Israel for his own possession.

R./ Praise the Lord for the Lord is good! or: Alleluia.

For I know that the Lord is great; our Lord is greater than all gods. All that the Lord wills he does in heaven and on earth, in the seas and in all the deeps.

 $R.\!\!/\!\!/$  Praise the Lord for the Lord is good! or: Alleluia.

Gospel Reading: Matthew 9:14-17

The disciples of John approached Jesus and said,

"Why do we and the Pharisces fast much,
hut your disciples do not fast?"

Jesus answered them. "Can the wedding guests mourn
as long as the bridegroom is with them?

The days will come when the bridegroom is taken away from them,
and then they will fast.

No one patches and old toals with a piece of unshrunken cloth,
for its fullness pulls away from the clock and the tear gets worse.
People do not put need we wise im dod winneskins.

Otherwise the skins burst, the wire spills out, and the skins are ruined.

Rather, they pour new wine into fresh wineskins, and both are preserved."