

# Readings: 7th day Octave of Christmas

First Reading: [1 Jn 2:18-21](#)

Children, it is the last hour,  
and just as you heard that the antichrist was coming,  
so now many antichrists have appeared.  
Thus we know this is the last hour.  
They went out from us, but they were not really of our [number](#);  
if they had been, they would have remained with us.  
Their desertion shows that none of them was of our number.  
But you have the anointing that comes from the Holy One,  
and you all have knowledge.  
I write to you not because you do not know the truth  
  
but because you do, and because every lie is alien to the truth.

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Responsorial Psalm: [Ps 96:1-2, 11-12, 13](#)

**R (11a) Let the heavens be glad and the earth rejoice!**

Sing to the Lord a new song;  
sing to the Lord, all you lands.  
Sing to the Lord; bless his name;  
announce his salvation, day after day.  
**R Let the heavens be glad and the earth rejoice!**

Let the heavens be glad and the earth rejoice;  
let the sea and what fills it resound;  
let the plains be joyful and all that is in them!  
Then shall all the trees of the forest exult before the Lord.  
**R Let the heavens be glad and the earth rejoice!**

The Lord comes,  
he comes to rule the earth.  
He shall rule the world with justice  
and the peoples with his constancy.

**R Let the heavens be glad and the earth rejoice!**

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Gospel Reading: [Jn 1:1-18](#)

In the beginning was the Word. And the Word was with God and the Word was God; he was in the beginning with God.

All things were made through him and without him nothing came to be. Whatever has come to be, found life in him, life which for humans was also light. Light that shines in the dark: light that darkness could not overcome. A man came, sent by God; his name was John. He came to bear witness, as a witness to introduce the Light so that all might believe through him. He was not the Light but a witness to introduce the Light.

For the Light was coming into the world, the true Light that enlightens everyone. He was already in the world and through him the world was made, the very world that did not know him. He came to his own, yet his own people did not receive him; but all who have received him he empowers to become children of God for they believe in his Name.

These are born, but without seed or carnal desire or will of man: they are born of God. And the Word was made flesh; he had his tent pitched among us, and we have seen his Glory, the Glory of the only Son coming from the Father: fullness of truth and loving-kindness.

John bore witness to him openly, saying: This is the one who comes after me, but he is already ahead of me for he was before me.

From his fullness we have all received, favor upon favor. For God had given us the Law through Moses, but Truth and Loving-kindness came through Jesus Christ. No one has ever seen God, but God-the-Only-Son made him known; the one who is in and with the Father.

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