## **Readings: 6th Sunday in Ordinary Time (A)**

First Reading: Sir 15:15-20

If you choose you can keep the commandments, they will save you; if you trust in God, you too shall live; he has set before you fire and water to whichever you choose, stretch forth your hand. Before man are life and death, good and evil, whichever he chooses shall be given him. Immense is the wisdom of the Lord; he is mighty in power, and all-seeing. The eyes of God are on those who fear him; he understands mans every deed.

No one does he command to act unjustly,

to none does he give license to sin.

## Responsorial Psalm: Psalm: Psalm 119:1-2, 4-5, 17-18, 33-34

## R./ Blessed are they who follow the law of the Lord!

Blessed are they whose way is blameless, who walk in the law of the LORD.
Blessed are they who observe his decrees, who seek him with all their heart.
R./ Blessed are they who follow the law of the Lord!

You have commanded that your precepts be diligently kept.
Oh, that I might be firm in the ways of keeping your statutes!
R/Blessed are they who follow the law of the Lord!

Be good to your servant, that I may live and keep your words. Open my eyes, that I may consider the wonders of your law. R/Blessed are they who follow the law of the Lord!

Instruct me, O LORD, in the way of your statutes, that I may exactly observe them.

Give me discernment, that I may observe your law and keep it with all my heart.

R./ Blessed are they who follow the law of the Lord!

Second Reading: 1 Cor 2:6-10

Brothers and sisters:

We speak a wisdom to those who are mature, not a wisdom of this age, nor of the rulers of this age who are passing away. Rather, we speak Gods wisdom, mysterious, hidden, which God predetermine defore the ages for our glory, and which none of the rulers of this age knew; for, if they had known it, they would not have crucified the Lord of glory. But as it is written:

What eye has not seen, and ear has not heard, and what has not entered the human heart, what God has prepared for those who love him, this God has revealed to us through the Spirit.

Gospel Reading: Mt 5:17-37 [long form] Mt 5:20-22, 27-28, 33-34, 37 [short form]

Jesus said to his disciples:

To not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill.

Amen, I say to you, until herven and earth pass away, not the smallest letter of the smallest part of a letter will pass from the law, until all things have taken place.

Therefore, whoevee breaks one of the least of these commandments and teaches others to do so will be called least in the kingdom of heaven.

But whoever obeys and (eaches these commandments will be called greatest in the kingdom of heaven.

I tell you, unless your righteousness surpasses that of the scribes and Pharisces, you will not enter the kingdom of heaven.

"You have heard that it was said to your ancestors, You shall not kill, and whoever kills will be liable to judgment. But I say to you, whoever is angry with brother will be liable to judgment, and whoever says to brother, Raga,"

will be answerable to the Sanhedrin; and whoever says, "You fool," will be liable to flery Gehenn.

Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift here at the altar, good of the say that you go first and be reconciled with your brother, and then come and offer your gift. Settle with your opponent quickly while on the way to court. Otherwise your opponent will hand you over to the judge, and the judge will hand you over to the guard, and you will be thrown into prison.

Amen, I say to you than day on over to the guard, and you will be thrown into prison.

Amen, I say to you than you you will not be released until you have paid the last penny. 'You have heart that it was said, 'You shall not committed adultery.'

But I say to you will not be released with the sharest committed adultery with her in his heart. If you have paid the last penny is the sharest committed adultery with her in his heart. If you have paid the paid the sharest paid to the sharest pai

Anything more is from the evil one."