Liturgy Alive of St. Francis of Assisi

ST.FRANCE OF ANISE

Attroduction

Tatroduction

The open in the today of poverty and or remaining to the true values of the Gooped. What St. Francis of Anisi (188792-1226) understock in the 13th century might very well impier our times. Today's society thereaten to distray itself in many parts of the world by in own philosophy and prosperity; even in developing countries, artificial needs are fraced on people, to the loss of the deeper values of Good and people. What we need in not only talk about poverty and ownsplicial living, but responsible Christian living according to the values of the Goopet.

Copining Proyer

Level see Good.

First planter for m to collective today
First collection

First collection

The planter for m to collective today
First collection

The planter for m to collective today
First collection

The planter for m to collective today
First collection

The planter for m to collective today
First collection

The planter for m to collective today
First collection

The planter for m to collective today
First collection

The planter for m to collective today
First collection

The planter for m to collective today
First collection

The planter for m to collective today
First collection

The planter for m to collective today
First collection

The planter for m to collective today
First collection

The planter for m to collective today
First collection

The planter for m to collective today
First collection

The planter for m to collective today
First collection

The planter for m to collective today

First collection

The planter for m to collective today

First collection

The planter for m to collective today

First collection

The planter for m to collective today

First collection

The planter for m to collective today

First collection

The planter for m to collective today

First collection

The planter for m to collective today

First collection

The planter for m to collective today

First collection

The planter for m to collective today

First collection

The planter for m to collective

Gospel Introduction

We ask this through Christ, our Lord.

A hospitable family or person makes guests feel at home and gives them the best available. But if we are truly hospitable we are also listening to the guest and to receive from him or her perhaps more than we give and in a deeper way. We receive the guest as a person. God presents himself in the Bible as a traveler on a journey. He asks for hospitality as a stranger or a poor person. Christ also says that in the homeless we welcome him.

Prayer over the Gifts

Our mighty God,

nd,
you are partial to the poor.
From your own gifts,
we bring before you bread and wine.
Make us as genuine and simple
as these offerings,
that we may understand readily
the simple story of your forgiveness and love,
which you tell us through your Son,

Jesus Christ, our Lord

Prayer after Communion

Lord of heaven and earth,
we thank you in the poverty of our hearts,
that you have let us eat from Jesus' table
notwithstanding our inadequate faith
and our lukewarm love.
Keep accepting us in our weakness as we are,
help us to be and to do better
and to render whelehearted service
to our brothers and sisters in need.

We ask this through Christ, our Lord.