Liturgy Alive of Feria

ntroduction	
The liturgical	readings of today call our attention to Christ in his human reality: human like us in everything - except for sin, clarifies St Paul - a descendant of sinners, who, as Church Fathers stress, are even singled out in Matthew's family tree of Christ, a man born of a woman, a baby in a crib, a child growing up to manhood, a
	walking the roads of Palestine, who could weep and be angry, had friends, had a sense of humor, attended marriage feasts. Indeed, he was fully human, God in human form.
Opening Pra	ver
ather of our	Lord Jesus Christ, your Son came among us as one of us, a human being among other people,
	simple, accessible, yet your human face
	and the measure of what a human person is. Lord, make us discover ourselves in his mirror: that we are born to be free,
	to be unselfish, available, committed. Free us from our selfishers, sess, so
	that we may become a bit what you want us to be, like your Son,
	Jesus Christ our Lord.
Liturgy of th	2 Word
General Inte	The second secon
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For the Jev	rish people, who gave us Jesus our Savior, that God may bless them and give them peace, we pray:
	- For people who have erred, that they may not give up on themselves but keep seeking reconcilitation with God and neighbor, we pray:
	- For all of us, that we may keep growing in humanity in the likeness of Christ, we pray:
Prayer over t	he Gifts
God our Fathe	
	your Son Jesus Christ, our Savior, gives himself to us
	in the simplicity of a piece of bread and a cup of wine. May we learn from him
	to give ounselves in all simplicity. Do not allow us to be resigned to evil and misfortunes in the world,
	but challenge us to be responsible with Jesus for our brothers and sisters and with him to exist for others,
	today and every day, for ever.
	many and every tary, no ever.

Prayer after Communion

Loving Father,
because Jesus, our Lord and Savior,
became one of us long ago,
we can believe that he is still one of us today,
sharing our destiny, going all the way with us.
Accept us then in your Son as we are:
stumbling and funbling and plodding,
yet full of good will and hoping
in a future of Justice and reconciliation,

for Christ is our Lord for ever.

Blessing

A theme dear to the Church Fathers is that Christ became one of us as a human person to make us children of God and to show us in himself what it means to be a son or daughter of God. May God bless you, the Father, and the Son, and the Holy Spirit.