Liturgy Alive of Feria

Opening Pray	er	
ord our God,	the word of your Son was mighty	
	for he lived as he taught and he was a free person. And he could sell the sick	
	And nee to dead to life. Give to your Church redible leaders	
	who lead in living the life of your Son. Let their words and dedeck sitr our hearts	
	and bring us the new life	
	of Jesus Christ our Lord.	
iturgy of the	Word	
First Reading	Introduction	
	St Paul writes to Timothy on people fit to be ministerial leaders in the Church: bishops, priests, and deacons. He presupposes that they are from the people and close to the people, as they still were in those days. Then, aside from having some leadership qualities, they must first of all be good Christians themselves	
are credible be	cause they live as they teach. Then their word will be as mighty as that of Christ, who could raise the dead to life.	
Gos	pel Introduction	
000	F • • • • • • • • • • • • • • • •	
In today's	gospel, Luke tries to tell us that the time of salvation has come, for with Jesus, the blind begin to see, the deaf hear, the lame walk, and yes, the dead come back to life. With him, a new era has begun - God's era. It is the erain which we live. Do we make it an era of resurrection and life, in which our hands that reactions are the same of the salvation has come, for with Jesus, the blind begin to see, the deaf hear, the lame walk, and yes, the dead come back to life. With him, a new era has begun - God's era. It is the erain which we live. Do we make it an era of resurrection and life, in which our hands that reactions are the same of the salvation has come, for with Jesus, the blind begin to see, the deaf hear, the lame walk, and yes, the dead come back to life. With him, a new era has begun - God's era. It is the erain which we live. Do we make it an era of resurrection and life, in which our hands that reactions are the same of the s	
aise up our ne	ighbors above their miseries? Do we make it an era in which we bring dead love back to life in Christ?	
Con	neral Intercessions	
Gen	ici ai ilitei cessions	
That the Lord	may give to our leaders in the Church and in the state the qualities to be good, dedicated leaders, we pray:	
	- For our leaders in the Church, that they may be close to the people and speak to them in a language the people can understand, which makes the gospel familiar to them we pray:	
	- That the pope, bishops, priests and religious may make the gospel credible by living sincerely and generously what they preach, we pray:	
Prayer over th	w Cithe	
Tayer over ta		
.ord our God,	people entrusted themselves to your Son	
	because he was everyating to all. He gives himself gain to us now	
	in these signs of bread and wine. Make the ministers of your word and life	
	close and available to their people. May they learn from your Son	
	to give themselves without regrets as a piece of bread broken and shared and a cup of gladdening wine	
	passed from hand to hand.	
	We ask this through Christ Jesus our Lord.	
Prayer after Communion		

your Son has spoken his

your Son has spoken his word in our mids and broken for us the bread of himself.

Send us people who keep reminding us
of his words of life and hope
and of his deeds of saving love.
Let them bring us together
as a community of service
in which your Son is alive,

he who is our Lord for ever.

Placeina

Paul is expecting much of the ministers of Christ, for the best way they can lead and teach the community will be as the persons they are and the way they live. May the Lord give you good shepherds and may he bless you, the Father, and the Son, and the Holy Spirit.