Liturgy Alive of Feria

Opening Prayer
you are present where there are people who believe in you and who gather in your name. Gather we together from our dispersion of self-silmens and overcoment that we may be your people and the living temple of your presence in the midst of all people. We ask this through Christ our Lord.
Liturgy of the Word
First Reading Introduction After the enthusiastic return of the Jews from the exile, they soon fell apart into factions: almost all looked after their own interests first. Because they were not a real community, they could not achieve the reconstruction of their modest temple, for to do this, there had to be a community of faith. Finally, withprophete exhorting
them, they could muster that degree of unity to finish the temple and to celebrate the Passover feast. Where we are a community, God is present, even without a temple or church.
Gospel Introduction
After his parables on the sower of the word and of the lamp, Luke, using the incident of Mary and Jesus' relatives seeking him out in the crowd, sums up by saying that Jesus' new family is made up of those who hear the word of God and live accordingly. Accepting the gospel transcends family ties. This is no direct rebuke to as we know that she received and responded to the word of God and pondered it in her heart. Like her, do we put it into practice?
General Intercessions
- For the community of the Church, that our leaders may inspire us by their faith and that we may bring our joy and peace to a world in dire need of hope and love, we pray:
- For the communities of our families, that parents may inspire their children with a living, contagious faith and that the young may be eager seekers of truth, justice and Christian hope, we pray:
- For the community of our parish, that we learn to cooperate and that we may be concerned about the poor and the sick among us, we pray:
Prayer over the Gifts
God our Father, with bread and wine we celebrate your everfasting covenant with your people. Let this feast not merely be a remembrance of the past, but a sharing today in the death to sin and in the resurrection to new life of your Son Jesus Christ. Let it also express our firm bope in the future of a new Church and an new world, in which we are fully your people and you our God for ever.
Prayer after Communion

Lord our God

through the bread of strength and the wine of joy and hope of Jesus your Son,

Jesus Christ our Lord.

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How much we could do if our communities were united! The reality of one heart and one soul is a tremendous force. May God give you this grace and bless you, the Father, and the Son, and the Holy Spirit.