Liturgy Alive of Saturday after Epiphany

Introduction	
In a sort of professi Joh	ion of faith, the apostle John sums up his letter. We belong to God on account of Jesus Christ. He has brought us eternal life; this life does not tolerate sin; because we live in him, he hears our print the Baptist bears the same witness: we belong to Christ as the bride to the bridegroom; our life must be identified with his, his life must grow in us.
In	this Eucharist, may the Lord let us share more deeply in his life.
Opening Prayer	
Lord, God of life,	
we	e belong fully to you rough your Son, Jesus Christ.
In fre	him, you have called us to real life, re, expansive, reaching beyond death.
wit	elp us to develop this life th all its potentials
not	d to treasure it as a trust t to be kept to ourselves
wit	t to be shared as a gift th all those around us. t your Son live and grow in us,
no	w and for ever.
Liturgy of the Wo	ord.
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Intentions	
- That the Church	may continue with compassion the task of healing of Jesus, our Lord, that the sick may be comforted, the downtrodden set free, and the poor and the weak be protected, we pray:
-1	That in our Christian communities, we may be concerned about one another as the Lord is solicitous about us, and that we may enrich one another with every good gift of heart and mind, we pray
– T	That those whose faith has been shaken by the changes in the Church and in the world, may learn to trust again in the Lord and find inner peace, we pray:
n 4.0	va.
Prayer over the G	
We bring before yo	ou loving Eather
the	see gifts of bread and wine, nich come from your own hand.
Th Op	eey are the signs of life and growth. seen our hearts to the depth
tha	the life of Jesus, your Son, tt our life, commonplace as it is,
wit	y be rich and full the goodness and warmth of Jesus. y, thus, our life become
	sy, tnus, our me become symn of praise and thanks to you
thr	rough Jesus Christ, our Lord.
Prayer after Com	munion

Lord God, loving Father,
our sharing in this Eucharist
has borne winess to our living faith
in the person and life of your Son.
May his presence among us not leave us indifferent
but commit us to break the chains of evil
and to let his justice and loyal love
grow in us and in the world.
We are confident that you will hear our prayer
on account of him who lives in us,

Jesus Christ, our Lord.

Rloccing

With John the Baptist, may we say: may we decrease, that is, consider ourselves less important, but may the Lord Jesus increase and grow in us, with the blessing of Almighty God, the Father, and the Son, and the Holy Spirit.